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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 12:00:00 AM



Box Number= AZ15175



Claim Begin-End: AMC454393-AMC454393

1 Initial Receipt



# **United States Department of the Interior Bureau of Land Management**

Receipt

TOTAL:

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427

No:

4434232

PHOENIX, AZ 85004 -442 Phone: 602-417-9200

Transaction #: 4553543

Date of Transaction: 04/23/2019

MICHAEL SMITH 5348 E DECATUR ST MESA,AZ 85205-6504 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS | UNIT<br>PRICE | TOTAL  |
|-----------|------|--|---------|---------------|--------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW,UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIM PROCESSING FEE<br>CASES: AMC454393/\$20.00    |         | - n/a -       | 20.00  |
| 2         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW,UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIMS LOCATION FEE<br>CASES: AMC454393/\$37.00     |         | - n/a -       | 37.00  |
| 3         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW,UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIMS MAINTENANCE FEE<br>CASES: AMC454393/\$155.00 |         | - n/a -       | 155.00 |

**CUSTOMER:** 

|         |                      | PAYMENT INFORMATION                        |              |   |
|---------|----------------------|--|--------------|---|
| NOTE: 1 | Items will appear on | credit card statement as "Bureau of Lar    | nd Mgmt CO". |   |
| 1       | AMOUNT:              | 212.00                                     | POSTMARKED:  | N/A                                     |
|         | TYPE:                | CREDIT CARD                                | RECEIVED:    | 04/23/2019                              |
|         | NAME:                | SMITH, MICHAEL                             |              | *************************************** |
|         |                      | 5348 E DECATUR ST<br>MESA AZ 85205-6504 US |              |   |
|         | CARD NO:             | XXXXXXXXXXXX6923                           | AUTH CODE:   | 025813                                  |
|         | NAME ON              | MICHAEL SMITH                              |              |   |
|         | CARD:                | WHOTALL SWITTI                             |              |   |
|         | SIGNATURE:           |  | ,            |   |

\$212.00

#### REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 12:00:00 AM



Box Number= AZ15175



Claim Begin-End: AMC454393-AMC454393

2 Correspondence

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 12:00:00 AM



Box Number= AZ15175



Claim Begin-End: AMC454393-AMC454393

3 Transfers



NO DOCUMENTS FOUND
NO DOCUMENTS FOUND

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 12:00:00 AM



Box Number= AZ15175



Claim Begin-End: AMC454393-AMC454393

4 Annual Filings



NO DOCUMENTS FOUND NO DOCUMENTS FOUND

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 12:00:00 AM



Box Number= AZ15175



Claim Begin-End: AMC454393-AMC454393

5 Miscellaneous



NO DOCUMENTS FOUND NO DOCUMENTS FOUND

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> GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 12:00:00 AM



Box Number = AZ15175



Claim Begin-End: AMC454393-AMC454393

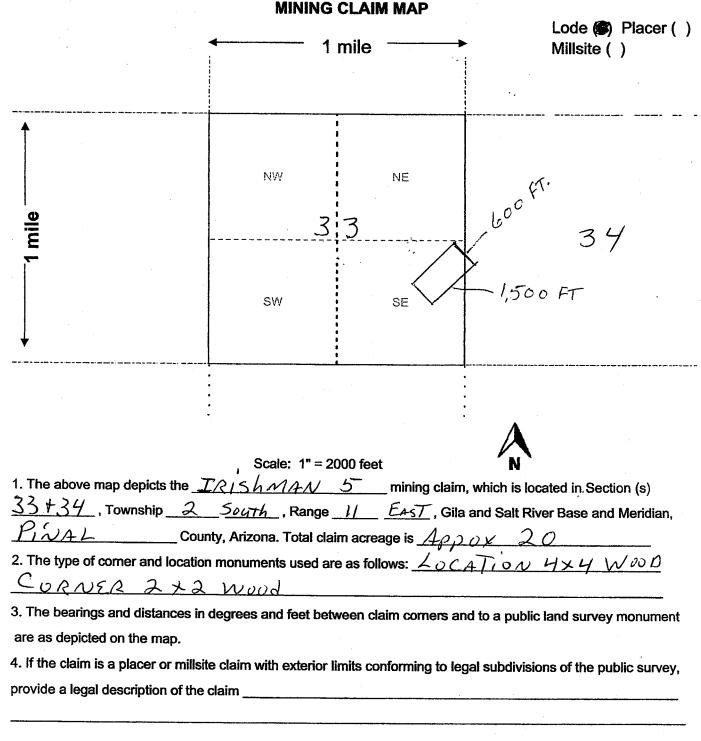
6 Location Notices-Amendments and Supporting Documents

# MINING CLAIM STATUL REPORT

| Data Entered: 5/1/2019  | TO KET OKT                            |
|---|---------------------------------------|
| J/ J DL ]   | MTP Checked By:                       |
| LEAD SERVICE AND A COLOR  | GEO Checked By:                       |
| LEAD SERIAL NUMBER: AMC 454393                                  | thru AMC 454393                       |
| NUMBER OF CLAIMS & TYPE:  | (3/3])                                |
| LODE  | CHARGES:                              |
| PLACER  | Processing Fee @ \$20 = \$ 20         |
| ASSOCIATION PLACER  | Location Fee @ \$37 = \$ 37           |
| MILL SITE   | Maintenance Fee @ \$155 = \$ /55      |
| TUNNEL SITE   | Add'l Maint Fee for Assoc Placer = \$ |
| TOTAL ACREAGE:  | SUBTOTAL \$                           |
| (Placer Only) Per Claim   | Other Fees \$                         |
| NUMBER OF LOCATORS:   | Other Fees \$                         |
| TOCATONS.   | TOTAL \$ 2/2                          |
| DOCUMENTS RECEIVED VIA: Over-the-Counter (                      |                                       |
| LEGAL DESCRIPTION: T 25   | Mail [ ] TIMELY FILED: Yes [ No [ ]   |
| R 1/E   | SEC 33,3U                             |
| R   | SEC                                   |
| T B   | SEC SEC                               |
| RR  | SEC                                   |
| WILDERNESS AREA [ ]   | SUBJTOPL359: Yes[] No[]               |
| SPLIT ESTATE: N/A[] SY[] SY[]                                   |                                       |
| JAL I PXI I OTHER   |                                       |
| SRHA[] Was proper Notice filed if local                         | ted on SHRA Land? Yes [ ] No [ ]      |
| RECONVEYED MINERALS ON BLM LAND REQUIRE OPENIN Open to Entry On | G ORDER FROM 1944 TO 1993:            |
| N/F   |                                       |
| COMMENTS/STATUS: VOID [ ] PARTIALLY VOID [ ] OTHER [ ]          | PVT MINISPALS ( )                     |
| OTHER[ ]  | WITHDRAWN LANDS [ ]                   |
|   |                                       |
|   | 9                                     |
|   |                                       |
| Claimant acknowled  |                                       |
| ] Claimant acknowledges that portions of the following claim    | (s) site(s) may be void or voidable.  |
|   |                                       |
| inted Name of Claimant  |                                       |
|   |                                       |
| **************************************                          | JDICATION**********                   |
|   | MITIALS                               |

| LOCATION NOTICE FOR LODE MINING CLAIM  |                |              | 早            | 2019     | <u> </u>                  |
|--|----------------|--------------|--------------|----------|---------------------------|
| ☐ Amendment BLM Serial #   |                |              | 常            | 9 APR    |                           |
| NOTICE IS HEREBY GIVEN that the IRISHMAN 5                                       | BLM<br>Date    |              | ¥ 23         |          |                           |
| lode mining claim has been located   | Stamp          |              | 臺            | D        |                           |
| by Michael R, Smith whose current mailing  |                |              | , ARIZONA    | <u>5</u> | <b></b> 国                 |
| address is 5348 E. NECATUR ST  |                |              | 55           | $\Omega$ | FF                        |
| MESA, 42, 85205  |                | <del> </del> | <del></del>  |          |                           |
| The general course of this claim is N.E. TO S.W.                                 | and it is s    | ituated      | in _ <i></i> | Pin      | AL                        |
| County, Arizona. This claim is 1,500 feet in length and                          | 00             | _ feet ir    | n width.     |          |                           |
| 20.66 Total Claim Acreage. This claim runs from the location mon                 | ument on       | which        | this loc     | ation n  | otice                     |
| is posted on the centerline of the claim approximately $\frac{100}{100}$ feet in | 12 <u>5, l</u> | رار dir      | ection t     | to the   | 5. W.                     |
| end line and $1,400$ feet in a $N, E$ , direction to the $N, E$                  | end            | l line. T    | his clai     | m is m   | arked by six              |
| monuments, one at each corner and one at the center of each end line             | of the cl      | aim.         |              |          |                           |
| The location monument on which this notice is posted is situated within          | Section_       | 3 <i>3</i>   | , Tow        | nship_   | 2                         |
| S <u>Ou T</u> , Range <u>II                                  </u>                |                |              |              | -        |                           |
| of the following quarter section(s), section(s), Township(s) and Range(s         |                |              |              |          |                           |
| 5. W434 Township 2 South Range   | 4 E 11         | EASI         | ,            |          |                           |
| Gila Salt River Base and Meridian, Arizona.                                      |                |              |              |          |                           |
| The locality of this claim with reference to some natural object or permanent    | nent mon       | ument a      | and add      | ditional | information               |
| (if any) concerning its locality are as follows: Appox 1,600' N. c               | F S.E          | · Col        | NER          | of S     | SEC, 33                   |
| This claim Ajoins The Three METAL MONS   | STER O         | N it.        | 's 1.5       | 00       | S.VV.                     |
| BURDERLINE AS PER MAP ON BACK The above in                                       | nformation     | n is sho     | wn on t      | the atta | ched map.                 |
| DATED AND POSTED on the ground this 10 Th day of FEbru                           | IARY           | , 20_1       | Ĺ.           |          |                           |
| LOCATOR(s) □ AGENT   | /              |              |              |          |                           |
| Print Name(s) MichAELR. Smith  |                |              |              |          |                           |
| Signature(s) Anthrop   |                | <del></del>  |              |          |                           |
|  |                |              |              |          | rm MCF100<br>sed Oct 2018 |

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DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Case Recordation Geographic Report with Land

Admin State: Geo State:

ΑZ

AZ Serial Number: AZA 037014

Total Case Acres: 2.100

| Casetype | Case Disp    | Mer  | Twp      | Rng   | Sec | Sur Type | Sur Nr | Suf | Subdivision | Pending Action |
|----------|--------------|------|----------|-------|-----|----------|--------|-----|-------------|----------------|
| 380913   | AUTHORIZED   | D 14 | 14 0020S | 0110E | 033 | ALIQ     |        |     | NWNW;       |                |
| 500510   | 7.6111611222 |      |          |       |     |          |        |     | SE;         |                |

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Case Recordation

#### Geographic Report with Land

Disposition is equal to  ${\bf AUTHORIZED}$  ,  ${\bf CANCELLED}$  ,  ${\bf EXPIRED}$  ,  ${\bf PENDING}$  ,  ${\bf REJECTED}$  ,  ${\bf RELINQUISHED}$  ,  ${\bf WITHDRAWN}$ 

and Meridian Township Range Section is equal to 14 0020S 0110E 033

and Admin State is equal to AZ

#### DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Case Recordation

#### Geographic Report with Land

Disposition is equal to  ${f AUTHORIZED}$ ,  ${f CANCELLED}$ ,  ${f EXPIRED}$ ,  ${f PENDING}$ ,  ${f REJECTED}$ ,  ${f RELINQUISHED}$ ,  ${f WITHDRAWN}$ 

and Meridian Township Range Section is equal to 14 0020S 0110E 034

and Admin State is equal to AZ

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Case Recordation Geographic Report with Land

Admin State:

AZ AZ

Geo State:

Serial Number: AZA 032763

Total Case Acres: 0.500

|          | I Otal Otase Asico, Tierr |     |       |       |     |          |        |     |             |                |  |
|----------|---------------------------|-----|-------|-------|-----|----------|--------|-----|-------------|----------------|--|
| Casetype | Case Disp                 | Mer | Twp   | Rng   | Sec | Sur Type | Sur Nr | Suf | Subdivision | Pending Action |  |
| 293200   | EXPIRED                   | 14  | 0020S | 0110E | 034 | ALIQ     |        |     | SESE;       |                |  |

Admin State: Geo State: AZ AZ

Serial Number: AZA 034818

Total Case Acres: 20.000

| Casetype | Case Disn | Mer | Twp   | Rng   | Sec | Sur Type | Sur Nr | Suf | Subdivision | Pending Action |
|----------|-----------|-----|-------|-------|-----|----------|--------|-----|-------------|----------------|
| 293200   | EXPIRED   | 14  | 0020S | 0110E | 034 | ALIQ     |        |     | S2S2;       |                |

Admin State: Geo State: AZ AZ

Serial Number: AZA 037014

Total Case Acres: 2.100

| Casetype | Case Disp  | Mer | Twp   | Rng   | Sec | Sur Type | Sur Nr | Suf | Subdivision | Pending Action |
|----------|------------|-----|-------|-------|-----|----------|--------|-----|-------------|----------------|
| 380913   | AUTHORIZED | 14  | 0020S | 0110E | 034 | ALIQ     |        |     | SW;         |                |

#### TOWNSHIP 2 SOUTH RANGE 11 EAST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

